For the \_\_ quarter, 20\_\_\_

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| **Title of Research** | **Researcher/s** | **Total Project Cost** | **CY\_\_\_\_\_\_ Budget Allocation** | **Fund Source** | **Expenditures** | **Total** | **Balance** |
| **Salaries** | **Honoraria** | **Travel** | **Supplies** | **Communications** | **Printing & Binding** | **Representation** | **Professional Services** | **Others** |
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| Budget Officer |  |  | Coordinator |  | Dean/ Director |