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|  | | |  | | | | | Bicol University **RESEARCH AND DEVELOPMENT MANAGEMENT DIVISION** | | | | | | | | BICOL UNIVERSITY STUDENT R&D FORUM **SUMMARY EVALUATION FORM (PAPER PRESENTATION, RESEARCH CATEGORY)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |  | | |
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|  | | | **RDE Agenda:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |
| Project/ Research Title/ Researcher/ Implementing Agency | | | | | | | | | | | | | **-** | | | | | | | | | | | | | | | **-** | | | | | | | | | | | | | | | **-** | | | | | | | | | | | | **SUMMARY** | | | | | |  | | |  | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | |
| Significance of findings | | | Manuscript/ Write-up | | | | Paper Presentation | | | | **TOTAL** | | | | Significance of findings | | | Manuscript/ Write-up | | | | Paper Presentation | | | | **TOTAL** | | | | Significance of findings | | | | Manuscript/ Write-up | Paper Presentation | | | **TOTAL** | | | | **AVERAGE** | | | **RANK** | | |  | | |  | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | |
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