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| **Identifying Information**  Program/Project/Study Title:  Program/Project/Study Leader:  Implementing Agency:  Address: Cp/Telephone/Fax/E-mail: | |
| **(2) Cooperating Agencies** | **(3) Research & Development Station/College/Unit** |
| **(4) Site of Implementation/Municipality/District/Province/Region** | |
| **(5a) Classification**  Research: Development:  🞏Basic 🞏Pilot Testing  🞏Applied 🞏Tech. Promotion/ Commercialization | **(5b) Mode of Implementation**  🞏Single Agency 🞏Multi Agency |
| **(6) Sustainable Development Goals**  \_\_\_[Goal 1: No Poverty](https://www.un.org/development/desa/disabilities/?page_id=6226&preview=true)  \_\_\_Goal [2: Zero Hunger](http://www.un.org/development/desa/disabilities/envision2030-goal2.html)  [\_\_\_Goal 3: Good Health and Well-being](http://www.un.org/development/desa/disabilities/envision2030-goal3.html)  [\_\_\_Goal 4: Quality Education](http://www.un.org/development/desa/disabilities/envision2030-goal4.html)  [\_\_\_Goal 5: Gender Equality](http://www.un.org/development/desa/disabilities/envision2030-goal5.html)  [\_\_\_Goal 6: Clean Water and Sanitation](http://www.un.org/development/desa/disabilities/envision2030-goal6.html)  [\_\_\_Goal 7: Affordable and Clean Energy](http://www.un.org/development/desa/disabilities/envision2030-goal7.html)  [\_\_\_Goal 8: Decent Work and Economic Growth](http://www.un.org/development/desa/disabilities/envision2030-goal8.html)  [\_\_\_Goal 9: Industry, Innovation and Infrastructure](http://www.un.org/development/desa/disabilities/envision2030-goal9.html) | [\_\_\_Goal 10: Reduced Inequality](http://www.un.org/development/desa/disabilities/envision2030-goal10.html)  [\_\_\_Goal 11: Sustainable Cities and Communities](http://www.un.org/development/desa/disabilities/envision2030-goal11.html)  [\_\_\_Goal 12: Responsible Consumption and Production](http://www.un.org/development/desa/disabilities/envision2030-goal12.html)  [\_\_\_Goal 13: Climate Action](http://www.un.org/development/desa/disabilities/envision2030-goal13.html)  [\_\_\_Goal 14: Life Below Water](http://www.un.org/development/desa/disabilities/envision2030-goal14.html)  [\_\_\_Goal 15: Life on Land](http://www.un.org/development/desa/disabilities/envision2030-goal15.html)  [\_\_\_Goal 16: Peace and Justice Strong Institutions](http://www.un.org/development/desa/disabilities/envision2030-goal16.html)  [\_\_\_Goal 17: Partnerships to achieve the Goal](http://www.un.org/development/desa/disabilities/envision2030-goal17.html) |
| **(7) RDE Agenda**  \_\_ Agenda 1: Agriculture, Aquatic, and Natural Resources  (AANR)  \_\_ Agenda 2: Industry, Energy, and Emerging Technology  (IEET)  \_\_ Agenda 3: Health and Health Systems Management  (HHSM)  \_\_ Agenda 4: Climate Change Adaptation and Disaster Risk  Reduction and Management  (CCA-DRRM)  \_\_ Agenda 5: Education and Lifelong Learning  (IELL) | **(8a) Sector/Commodity:**  **(8b) Discipline**  \_\_ Science & Mathematics \_\_ Industrial Technology,  \_\_ HUSOCOM \_\_ GAD  \_\_ ICT \_\_ Agriculture and Forestry  \_\_ Health and Nursing \_\_ Aquatic Science & Fisheries  \_\_Teacher Education \_\_ Design and architecture  \_\_ Engineering  \_\_ Economics and Business Administration |
| **(9) HGDG Rating \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  | |
| **(10) Significance** *State the research problem and significance of the research undertaking to the national/regional & institutional development needs. The proposal should justify resource expenditure and should discuss the utilization of expected outputs and impact to concerned stakeholders* | |
| **(11) Objectives** *Statement of the specific purpose to address the problem areas of the project* | |
| **(12) Review of Literature** *Related researches/activities which have been conducted. State-of-the-art of current technology/information from which the project proposal will take off* | |
| **(13) Scientific Basis/Theoretical Framework** *Include concepts, theories, and variables that indicate relevant relationships to be tested.* | |
| **(14) Methodology** *Details such as variables to be measured and evaluated, treatments to be used and their layout, experimental procedures and design, statistical analysis, evaluation method and observations to be made, & strategies for implementation* | |
| **(15) Major Activities/Workplan** *Enumerate in chronological order the task to be undertaken. Use Gantt chart.* | |
| **(16) Expected Output** *Indicate the specific products, processes, or services that the project is expected to produce; quantify when possible*    **Publication** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Patent** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Product** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **People Services** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Places and Partnership** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Policies** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **(17) Target Beneficiaries** *Who the clienteles are and what are the expected outcomes/effects of the use of project outputs* | |
| **(18) Personnel Requirement**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Project Staff** |  | **Designation** |  | **WEC (if applicable)** | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | | |
| **(19) Budget**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Line-Item** | **Quarter** | | | | **TOTAL** | | **1** | **2** | **3** | **4** | | **Personal Services** |  |  |  |  |  | |  |  |  |  |  |  | | **Maintenance and Operating Expenses** |  |  |  |  |  | |  |  |  |  |  |  | | *Sub-total:* |  |  |  |  |  | |  |  |  |  |  |  | | PS+MOE |  |  |  |  |  | | Administrative Cost (10%)-if applicable |  |  |  |  |  | |  |  |  |  |  |  | | **GRAND TOTAL** |  |  |  |  |  | | **RDMD Counterpart** |  |  |  |  |  | | **College/Unit Counterpart** |  |  |  |  |  | | **Collaborating Agency Counterpart** |  |  |  |  |  | | |
| **(20) Literature Cited** | |
| **(21) Capsule Curriculum Vitae** *One-page brief CV only indicating academic qualifications and research involvements during the last five years* | |
| **(22) Other attachments** | |